

*Date:* October 21, 2010

*Time:* 8:30 am - 2:30 pm

**Location:**

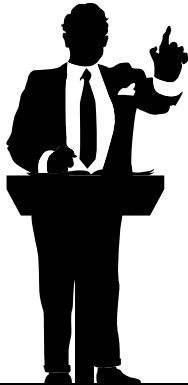
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# *Save the Date*

## *Thursday*

# *October 21, 2010*

### *An Emergency Preparedness Conference*

## **Are We Ready?**

*Southern California Renal Disease Council, Inc. and The Kidney Community of Southern California would like you to come join us as we present relevant information about Emergency Preparedness:*

- *Establishing a relationship with your EMS representative.*
- *What the CFC require from your facility.*
- *Accessing water and power for your facility in an emergency.*
- *What to expect from the Red Cross.*
- *And much more.....*

*Keep an eye out for more information!*



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Council  
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